

The Greatest Eid

Part 1

Ayaahs related to this event

الْيَوْمَ يَسَّرَ الْإِسْلَامَ لَكُمْ وَاللَّهُ يَهْدِي الْقَوْمَ الْكَافِرِينَ (مائدة 3)
رَضِيْتُ لَكُمْ الْإِسْلَامَ دِينًا (مائدة 3)

This day have those who disbelieve despaired of your religion, so fear them not, and fear Me. **This day** have I perfected for you your religion and completed My favour upon you and chosen for you Islam as a religion;

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ (مائدة 67)

O Apostle! deliver what has been revealed to you from your Lord; and if you do it not, then you have not delivered His message(at all), and Allah will protect you from the people; surely Allah will not guide the unbelieving people.

All mufassirin (both shia and sunni) accept that this second verse was revealed a few months before the death of the Prophet (SAWW) in Hajjatul Wida, the final Hajj of the Prophet (SAWW), and even many sunni mufassirin have mentioned that the first verse (i.e. al yawma akmalu. .) was revealed on the day of Ghadir.

In order to understand these verses properly, let us have a look at their characteristics:

- In the **second verse** the Prophet (SAWW) is commanded to make the message reach to the people and told that if he doesn't do this it is as if he hasn't preached AT ALL!!

A few questions arise here: why Has Allah used such a firm tone to address the Prophet (SAWW)? What is this message whose importance is at par with the total preaching of the Prophet

(SAWW)? It shows that this message has such a level of importance that the whole of the Prophet's mission would be ineffective without it.

- Then again, in the **first verse**, we notice that Allah mentions the disbelievers have lost hope (with this announcement):

In the previous important occasions like FATHE MECCA – the event where the Prophet (SAWW) took over the city of Makkah without spilling even a drop of blood – or the after victory of difficult wars like Uhud and Khandaq, Allah did not mention that the disbelievers had lost hope; this shows that this event (of Ghadir) had such powerful consequences that it had and has till now, shaken the very foundations of disbelief.

- We notice in the **first verse**, that Allah speaks of the perfection of His religion. Perfection means the lack of any form of discrepancy, deficiency and weakness. Meaning that this is the day where Allah (SWT) raised His religion above these defects, therefore perfecting. It was also a day when Allah completed all His favours. This shows how important this event was!

- Allah tells the Holy Prophet (SAWW) not to fear the people (in the **first verse**), and that He will protect Him (in the **second verse**). This characteristic portrays the seriousness of this message and its powerful consequences.

LOOK OUT FOR PART TWO WHERE WE EXPLAIN :

1) WHY THIS MESSAGE WAS SOO IMPORTANT SUCH THAT THE PROPHET IS TOLD THAT IF HE DOESNT MAKE IT REACH IT IS AS IF ALL HIS PREACHING IS WASTED!

2) WHY IS IT THAT THIS EVENT WOULD MAKE THE DISBELIEVERS LOSE HOPE

3) AND THE MOST IMPORTANT QUESTION- WHAT WAS THIS MESSAGE THAT THE PROPHET WAS FEARFUL TO ANNOUNCE? WHAT IS THE MEANING OF FEAR HERE? AND CAN THE PROPHET (SAWW), WITH SUCH A TRUST IN ALLAH (SWT) BE AFRAID OF THESE WRETCHED INDIVIDUALS?

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